

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARYHand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

ROBERT LEE MURRAY
4948 CHEF MENTURE
HWY.
N.O. LA. 70136
SUITE
620

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

CLERK OF
CRIMINAL DIST.
COURT

OFFICE USE ONLY

10-P
7/29

0307586

3. Date of Primary **October 4 03**

This report covers from _____ through _____

4. Type of Report:

____ 180th day prior to primary ____ 10th day prior to general
 ____ 90th day prior to primary ____ 40th day after general
 ____ 30th day prior to primary ____ Annual (future election)
☒ 10th day prior to primary ____ Supplemental (past election)

5. FINAL REPORT IS: ☐ Withdrawn ☐ Unopposed

6. a. Name of Person Preparing Report

ROBERT MURRAY

b. Daytime Telephone

504 943-1770

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

504 943-1770

Daytime Telephone

Sworn to and subscribed before me this **24** day of **September 2003**at **NEW Orleans** **LA.**

(City)

(State)

NOTARY PUBLIC

2003 SEP 29 PM 5:05

STATION
 CAMPAIGN FINANCE
 RECEIVED